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**CIRCULATION BOOKS**  
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Saturday, June 12, 1915.

T. P. A.—Truth, progress, aspiration.

To excuse an excuse is far more human than to accept one.

Nations profess Christianity; they practice human nature.

The chief end of woman is man; the chief end of man, himself.

It's a mighty poor gardener that can't raise post mortem flowers.

As we live to learn, we learn to live. "Is death that cheats us of perfection."

Literature is the camera, man the artist, life the study—the result is fiction.

**Texas Press**

**Mexico for the Mexicans.**  
In his Indianapolis speech President Wilson said that the Mexican people have a right to settle their own affairs in their own way, and Victorian Huerta agrees with him. General Huerta is now a temporary resident of New York. In a recent interview the former dictator of Mexico said:

Any foreign country that is sincere and honest in its endeavor to help our nation would commit the biggest blunder by giving it moral support or assistance to any person or faction.

Such actions, instead of bringing the results desired, would result in the opposite direction.

The Mexican nation, as a whole, will never accept any such party, even if it would only be suspected that that party received any help from a foreign country.

The government will never stand for any movement inspired by foreigners, no matter how humanitarian or noble the motives of such foreign nations appear to be.

There is nothing in this statement of Huerta's that differs essentially either with the president's declaration that the Mexicans have a right to do their own snake-killing in their own way, or with the intimation of the president that in a reasonable length of time one of the factions will be recognized as having established a de facto government.

Recognition of a de facto government is probably as far as the administration contemplates going. There is nothing to indicate the probability of actual intervention. If the United States recognizes a de facto government, that will not be inspiring it. In all probability all the nations of South and Central America will join the United States in recognizing a Mexican government, and it is equally probable that they will do nothing to help place any particular faction in a position to deserve recognition. Huerta is really in accord with the president, for the first time.

**Lloyd-George's Task.**

Lloyd-George was Chancellor of the Exchequer in the Liberal Ministry. He is Minister of Munitions in the Coalition Ministry. His new place is less dignified than his old position, but it is incomparably more important. For events have shown that it is ammunition more than money that England needs; and not only England, but all her allies with the possible exception of France. And it is to provide for an abundant supply of ammunition that Lloyd-George was demoted from a place of higher into one of lower titular rank. That the choice was well made is manifest; for not only does Lloyd-George excel all his colleagues in energy, but he enjoys an influence among the working classes possessed by no other man in the public life of England. He is, if any one, well suited to them to whom they are capable of.

There can be little doubt that much of Germany's success lately has been due to the lack of ammunition by its enemies. It is lack of ammunition which explains the non-materialization of the British offensive which, months ago, Kitchener promised for May. And there is German testimony for the statement that it was lack of ammunition which did more than anything else to force the Russians into an abandonment of Przemysl. Neither the Russian nor the British armies have been able to exert their full potential strength for the lack of adequate supplies of ammunition. This fact shows how supremely important is the task that has been given to Lloyd-George.

Of course a superabundant supply of ammunition in England would not

**CORPUS CHRISTI CALLER AND DAILY HERALD**

**SUNDAY SERVICES  
IN THE CHURCHES  
OF CORPUS CHRISTI**

**First Methodist Church.**  
Sunday School at 9:30 o'clock.  
Preaching services at 11:00 a. m. and  
7:25 p. m.  
Epworth League meets at 6:15 p. m.  
Mid-week prayer service each  
Wednesday evening at 7:30 p. m.  
All who will be cordially invited to  
attend these services.

Will T. Bentz, Pastor.

**St. Patrick's Catholic Church.**  
7:00 a. m., Low Mass.  
8:00 a. m., Children's Mass and in-  
struction.  
10:00 a. m., Last Mass and sermon.  
During the week masses are at 8:00  
and 8:30 a. m.

Evening Services—

Sunday evening at 7:30: Rosary, in-  
struction and benediction of the Most  
Blessed Sacrament.

Tuesday evening at 7:30: Inquiry  
clerk at the cathedral. This place is  
under the direction of the Rev. Father  
Mark C. P., and is intended for all  
who seriously seek information regard-  
ing the doctrines of the Catholic church.  
Everybody is welcome.

Thursday evening at 7:30: Holy  
hour.

First Friday of the month at 7:45  
p. m., special services in honor of the  
Sacred Heart.

Order of Meetings—

Altar Society meets in the R. of C.  
hall every first Sunday of the month  
immediately after benediction.

The Corpus Christi Catholic Con-  
fraternity meets every first Sunday of the month  
in the school room, immediately after  
the last mass.

The Catholic Cemetery Association  
meets every third Sunday of the month  
in the school room, immediately after  
the last mass.

The B. M. V. Society meets in the  
church every third Sunday of the month  
at 7:30 p. m.
The Knights of Columbus meet in  
their hall every second and fourth  
Tuesday of the month at 8:00 p. m.All who will are cordially invited to  
participate.

All seats are free.

Church of the Good Shepherd.

(Catholic) Chaperon and Teacher.

7:30 a. m., Holy Communion.

8:30 a. m., Sunday school.

11:00 a. m., Reconciliation and sermon.

5:00 p. m., Evening prayer and con-  
fession.All who will are cordially invited to  
participate.

All seats are free.

Christian Tabernacle.

Sunday School 9:45 a. m.

Communion 10:45 a. m.

Praying 11 a. m. and 7:15 p. m.

Intermediate Evensong 8:30 p. m.

Prayer meeting Wednesday night.

HENRY ASTRON, Pastor.

First Baptist Church.

(North Broadwater)

Sunday school 9:30 a. m.

Morning service 11 a. m.

Evening service 5 p. m.

Prayer service Wednesday 6 p. m.

Session meeting at the close of the  
service.

HENRY ASTRON, Pastor.

First Baptist Church.

Sunday School 9:30 a. m.

Morning service 11 a. m.

Evening service 5 p. m.

Prayer service Wednesday 6 p. m.

Session meeting at the close of the  
service.

HENRY ASTRON, Pastor.

T. P. A. SIFTINGS

You Are Excused.

The Advance reaches its readers two  
days earlier this week on account of  
the meeting of the Texas Press Associa-  
tion, which convenes at Corpus Christi  
the remaining days of the week.If the paper does not come up to the  
usual standard, please excuse us this  
time. Perhaps we'll do better next  
week. As the trip will cost but very  
little, we can hardly resist the temptation  
of attending.The vacation period should find every  
boy and girl with something to do. Not  
that holds a responsibility is happier  
than the boy that knows nothing  
further than play. Children are men  
and women in miniature. Their sense  
of service properly qualifies them for  
happiness and doubly enriches the hour  
of birth and existence.The writer fully appreciates the im-  
possibility of attaining or even ap-  
proaching perfection in any form of  
government. He understands that much  
rainy weather exists with governmental  
results similar to those here suggested  
prevail to a greater or less extent, and  
that the political habits of a century  
and a half can not be reconstructed by  
a constitutional amendment, because  
all progress in government is a matter  
of evolution. But in spite of all these  
considerations, it is believed that an  
unnecessary obstacle to improvement  
ought to be removed. It is believed to  
be worthy of consideration whether  
the changes here suggested would not  
remove serious obstacles and bring  
substantial improvement, gradually  
eliminating many long standing evils  
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